

Handbook Of Analysis And Quality Control For Fruit And Vegetable Products By Ranganna Szip !!TOP!!

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Title: A Guide to Book-Reading . The voluminous literature of Islam is divided into two parts: the literature which is not political and religious, and the literature which is political and religious. The literature which is not political and religious (namely science, medicine, philosophy, logic and language) only touches upon the matter which can be found in the books of the Koran and that which is revealed by Muhammad (peace be on him) to his first followers in the form of fables. But this literature is absolutely not political and religious, for in it there are neither constitutions nor laws, nor sacred or secular institutions, nor anything that can be attributed to the temporal power. The literature which is political and religious is composed of four parts: It is composed of the constitutions and laws of various countries of the world, and it is composed of the constitutions and laws of various peoples and nations; it is composed of the constitutions of the various persons and institutions that have been established, and it is composed of those constitutions which would be established, if they could be established, by human beings. This literature is of two kinds: It is the literature of the temporal and political power which brings together the three constitutions and laws of Islam: the Koran, the actions and sayings of the Prophet (peace be on him) and the traditions. This literature, though revealed by Muhammad (peace be on him), is not merely temporal and political, but political and religious. Ibn B. When a man dies, his body, soul, and his actions all perish. What then remains for him of life to live? He is forced to abandon the world and seek a place of shelter in the world and in the Hereafter. S. Qur'an 8:66. Page: Handbook Of Analysis And Quality Control For Fruit And Vegetable Products By Ranganna Szip Whether or not these eternal truths and principles are realized by mankind is a question to be answered by mankind itself. It will be answered by man's actions-for mankind's actions shall not be other than as will be found appropriate for the realization of the eternal truth and the eternal principles. But as Islam is the most comprehensive religion, it has expressly ordained that mankind should be faithful to the eternal truth and the eternal principles. And it has put into the hands of mankind the means to realize these eternal truths and principles, and it has enjoined on mankind to take care of its interests by respecting the laws and the

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